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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

			rly in black ink)							1 IDM	10	
Labbyic			bottom of page			Data	prepared		Pariod a	o warmed		
Lobbyist's name and permanent business address Albert P. Barker						Date	Date prepared			Period covered		
									[~	month en	ung	
PO Box 2139 Boise ID 83701-2139							03/06/08			(Day)	(Yr.)	
									02	29	08	
Item	Total	s of all reportal	ble expenditures made o	or incurred t	by Lobby	ist or b	y Lobbyist's Emp	lover on beh	alf of Lobby	ist's Emplo	yer.	
1 	tegory of Ex		I				ibuted by each emp					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at	bottom o	(page.)						
Do Not Have to be Reported			Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment		\$	\$		_ s		\$!		s			
Living.	Accommodat	tions				_ _			•			
Advert	sing					_	du					
Travel						_	· · · · · · · · · · · · · · · · · · ·	•••				
Telepho	ne		-			_						
Other E	xpenses or S	Services				_ _	****			104		
	-											
		Total	\$0.00	s	0.00	<u> </u>	0.00	s	0.00	\$	0.00	
#117h.su	•L., _,,b	. 				· • • • •	(°1- 11	 				
Item			u are reporting for requir ture of more than fifty d								on Page 1.	
2	Date		Place			ount	Names of Legis				in Group	
			N/A									
				}								
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<u></u> ,	Continued on	otebd ====(a)		}	,		1					
<u> </u>	Solitanided on	attached page(s)				Item	T					
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)					
	should file 617 Idaho C		ny lobbyist registered w	nder Section	n N		oise Project Bo 465 Overland I			05		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					the	No. 2 Hecla Mining Company 6500 Mineral Drive, Coeur d'Alene ID 83814						
то	BE FILED V	VTTH:										
Ben Ysursa						lo. 3						
			etary of State Box 83720		-							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 534-2282					N	lo. 4						
	rnon	G: (208) 554-21	554 Fax: (208) 554-2:	484	1							

Item 4	personal property to any Legislator, Public of Executive Official of for or on behalf of any Legislator, I done of Executive Official							lic or Executive Official.			
	Di	ite	Amount	Nar	ne of	of Legislator, Public or Executive Official Receiving or Benefiting					
(from	Subject or Ho	et matter ise Bill, bbyist w Bill, Re Legislat	Amount N/A of proposed legislat Resolution or other as supporting or o	ion, the number of the Schate legislative activity in which	me of l	LEGISLATIVE SUB Subject Agriculture, horticulture, fanning, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs	SJECT Code 17	IDENTIFICATION Subject			
Item 6	bid or b	id proce	le, ratemaking doc ss, financial service pposing.	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance with the contract of the contra	y that they that they they that they that they that they that they they they that they they they that they they that they they that they they they they they they they the	Other (please specify) he shove is a true, complete and the 67-6624 Idahu Code. Date			